

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Sunday-school prayer-meeting, Sabbath, at 7 P. M. Weekly prayer-meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Temperance meeting on Tuesday evenings. Prayer-meeting on Thursday evening. Young People's meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school at 2.30 P. M. Prayer-meeting, Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Fremont street, corner Franklin. Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayer-meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street.—Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. Second service, 7.30 P. M. except first Sunday in month, when it is at 3.45 P. M. Sunday school at 3 P. M.

HOPE CHAPEL.—Sunday-School every Sabbath at 3.30 P. M. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardiello, Pastor. First mass, 8.30 A. M. High mass, 10.30 A. M. Vespers, 3 P. M. Sunday-school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.—Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.45 P. M. Sunday school 2.30 P. M. Class meeting Tuesday evening at 8 P. M. Prayer-meeting Thursday evening at 8 P. M. Children's class for religious instruction Saturday at 3 P. M.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watsessing).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday-school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. and 7.30 P. M. Sunday-school 2 P. M. Prayer-meeting, Tuesday evening, at 7.45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services 10.30 A. M. and 7.30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer-meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Wednesday evening.

SUNDAY SCHOOL, NORMAL CLASS.—Rev. W. H. Broadhead, teacher. Held in Chapel Park M. E. Church, every Friday evening during May. Commencing at 8 P. M. All interested in the Sunday School lessons are very cordially invited to attend.

Improvements Locked Up.

For several weeks past the residents of Montclair have been considerably elated over the step they had taken in advance of their neighbor, Bloomfield, namely, by the introduction of "The Montclair District Telegraph, Messenger, Fire Alarm, and Police Service." Praise has been bestowed upon this improvement in unlimited quantities by our sister journal, and Bloomfielders had begun to think that they were (vulgarily speaking) left. We were informed through the newspapers that the fire alarm was being rung regularly by electricity and that each member of the Department was notified of a fire and told the exact location by this little improvement; also that the ladies could call the police, a messenger, groceryman, or butcher. There was no end to the advantages offered. We really had begun to feel envious when one evening a Montclairite cautiously whispered to us, "It is a fizzle." We could not at first credit it, but finally chanced to hear the electric spark struggle with the bell at nine o'clock one evening. We listened: one, two, three, four, and all was silent. At last the constable came; his bill was \$50.

The treasure had gone, and now the doors are locked while our sister paper consoles herself with the statement that "they know it would not be a success."

Rev. J. M. Enslin pastor of the German Church, will move into the new parsonage next week. The residence he now occupies has been considerably improved and is now offered for rent.

The residence of Mr. Win. Thompson was visited by burglars Tuesday night, but they were frightened away. On the following evening an attempt was made to enter the new parsonage of the German Presbyterian Church, but two students, who were sleeping in the house,

succeeded in scaring them away. The Ladies' Aid Society, of the church, had just furnished part of the house.

Mr. Isaac Wheeler, who has passed his eightieth year, is very sick at his home on Canal street; on account of his age, his recovery is doubtful.

W. S. Pierson, Post G. A. R., visited Caldwell Post on Monday night, for an official inspection. Commander Raab, and Past Commander Cocke, expressed themselves as highly pleased with their visit.

W. S. Y. P.

The last entertainment of the W. S. Y. P., occurring Tuesday evening, consisted of readings, interspersed with music, and ended with refreshments. Mr. Duffield took entire charge of the first part of the programme, giving selections of his own writings, in prose and verse. Among other pieces he read: "The Story of Ki-Tschu," and the "Praise of Good Doctors," (published in the Independent). "A Chess Manoeuvre," "Queer Church," (published in *Wide Awake*), "The King's Bell," "Sand Toy and Nut-cracker," "The False Pope," (*Christian Union*), "The Violin of Messire Andreas," (*Scribner's*), "Spasmodic Horticulture," (*The Alliance*), "The Adorable Miss Brown," a symphony in *Oven (Mail and Express)*, and "Roller Skating," an unpublished article.

Mrs. Ballantine, Mrs. R. J. Beach, Mrs. White and Mrs. George Cook, and Messrs. James C. Beach, and Robert J. Beach took part in the music, which was a most enjoyable feature of the evening. Mrs. Ballantine's rendering of "Rain in the Night," a poem written by Mr. Duffield for *The Century*, and set to music by Millard, being especially fine.

The refreshment at the close of the entertainment was well received, and if one might judge by the applause coming from one side of the room that greeted its announcement, somewhat unusual. We would say the Westminster Society of Young People is rapidly following in the footsteps of older Bloomfielders in knowing how to appreciate good things, and in being ready always for "more." It also progressive and has given our town its first "Author's Readings" after the manner of our better known neighbor, New York.

Address by Dr. Hepworth.

The managers of the Sunday-school Teachers' Association have secured Rev. Dr. Hepworth to deliver an address before the Association on Wednesday evening, May 20th, in the Baptist Church.

Dr. Hepworth is well known as an able and eloquent speaker, and a cordial invitation is extended to all Sunday-school workers, parents, and friends of the Sunday-school to attend.

Sewerage.

In an article upon the above subject, the *New York Mail and Express* describes the efforts of Orange and East Orange, to devise a simple and practicable plan for disposing of their household wastes. Two ways have been recommended: to purify it within the town limits, or carry it into the Passaic river, below Newark. Either of these plans involves great expense. It therefore concludes in the following strain:—

"One thing seems very clear. Here are several municipalities, in close juxtaposition geographically, of similar characteristics topographically, and actuated by one controlling motive politically, namely, fear of absorption in the adjoining, overshadowing city of Newark. The examinations already made for East Orange show that it will be practicable to convey all their sewage to tide water independently of Newark, or it is not impossible that all might combine to dispose of their sewage at some suitable locality within their limits. The engineers, reports point very decidedly in this direction. It will therefore be wise on the part of the Oranges and Bloomfield to have, as their first step towards the solution of their common difficulty, a joint committee appointed with authority to have the feasibility of a joint scheme of sewage treatment examined by an expert, and definite plans and estimates of cost submitted for their consideration at the common expense of the towns interested."

And they must not forget that delays in this matter are dangerous. It is not wise or prudent to undertake to prophesy that any evil will absolutely result from neglect of the matter of sewerage these towns, but it is certain that an unsewered town, with a plentiful water supply, is more liable to very serious injury to the public health, which may come suddenly and unexpectedly, than is a town in which the offensive wastes are carried away before decomposition has set in. The advantage that "an ounce of prevention is worth a pound of cure" may be true and stale, but it is none the less true, and the community which recognizes its truth is wise.

OBITUARY.

The announcement of the death of John J. Daily which occurred at Cincinnati, Ohio, on Saturday, May 2d, of constriction of the intestines, aged 21 years, 7 months, after an illness of two weeks, was both a surprise and calamity to his parents and friends in this community. Born in Bloomfield, he was educated in the Public School, where he was loved and respected by teachers, classmates and all who were associated with him. Being an engraver and having received a very flattering offer from the Russell & Morgan Label Co., Ohio, he left for that city last September and was getting along nicely, when death overtook him in his brightest prospects. His remains were brought to his home, and interred in the Catholic cemetery of Bloomfield.

SERIOUS STABBING AFFRAY.

A Dispute Over a Cat Stew.

Jeremiah Ackerman is lying dangerously ill at his residence, in Bloomfield, from the effects of stab wounds alleged to have been inflicted some weeks ago by Thomas West, Jr., the keeper of a saloon in Franklin township. It is said that the stabbing was done in the course of a quarrel growing out of a free lunch on a cat. It appears that West, several weeks ago, gave a free lunch to the patrons of his saloon, in which rabbit stew played an important part. Afterwards it was said that the rabbit was nothing more than West's family cat, which he had sacrificed to feed the hungry maws of his patrons. Among those who ate the alleged rabbit stew was Jeremiah Ackerman, of Bloomfield, and when the story of the sacrifice of the cat got around, Ackerman was severely chaffed by his companions. He finally grew very angry at the deception practiced upon him, and went to West's saloon to demand satisfaction. A quarrel began between the two men, ending finally in a fight, in which Ackerman was stabbed two or three times. The most serious wound was on the hip. Ackerman was taken to his home in Bloomfield, and has gradually been growing worse. Gangrene has set in, and it is feared he will not recover. West is in jail, and this morning Judge Kirkpatrick gave orders that he should not be admitted to bail until Ackerman is out of danger.

Justice Hageman has opened his new office on Bloomfield avenue, in the Brick Row.

On Monday morning an interesting case will be tried before Justice Hageman, in which William Miller of Montclair a hackman is plaintiff, and Edward O'Neil of this place, defendant.

It appears from the complaint that about three weeks ago, Miller took a horse, who was suffering he thought from the lamper, to O'Neil who is a blacksmith to cure. O'Neil represented he understood the curing of lamper. Miller claims, that O'Neil instead of burning the lamper as the custom generally is, he burnt the horse's tongue; Miller claims \$150. damages by reason of the incompetent manner in which O'Neil performed the services. The case is watched with great interest by horsemen and the blacksmiths of this place and vicinity, as blacksmiths often act in the capacity of Veterinary Surgeons.

How To Hang Pictures.

One of the cardinal principles necessary to learn about hanging pictures is the fact that the light on a picture should come from the same side as the light in the picture.

A picture highly worked up in detail should be hung closer to the eye than a strong, broad composition, in which all the parts are put on in masses.

Pictures immediately on the line of average sight should be hung flat on the wall, while those above it should be slightly tipped forward.

Large pictures in heavy frames should never be hung over sofas or chairs that are placed close to the wall.

Groups of pictures can only be effective when there is harmony in subject and color, and similarity in framing.

No grosser absurdities are committed in the way of picture decorations than in the adornment of the walls of the average dining-room.

Representations of strings of fish just hauled from the water and seeming yet to gasp for breath, or groups of dead birds and noble deer struggling in the death agony or fleeing for life before their pursuers, are far from appetizing, and a perpetual plea for the doctrine of vegetarianism. But few pictures should ever be hung in the dining-room, and the greatest care should be taken in their selection.

Family pictures have no business in any room in the house but a strictly family room. No one is interested in them except the immediate family, and not once in a hundred thousand times is a family picture a thing of beauty, or calculated to embellish the barest wall.

Marriage certificates, Masonic certificates or anything of that kind are not pictures at all, and should never have a frame about them.

A CAMEL will work for seven or eight days without drinking. In this he differs from some men who will drink seven or eight days without working.

A YANKEE riding in a railway carriage was disposed to astonish the other passengers with tough stories. At last he mentioned that one of his neighbors carried an immense dairy, and made a million pounds of butter and a million pounds of cheese yearly. The Yankee seeing that his veracity was in danger of being questioned, appealed to a friend. "True; isn't it, mister? I speak of Deacon Brown." "Ye-es," replied the friend; "that is, I know Deacon Brown, though I don't know as I ever heard precisely how many pounds of cheese and butter he makes a year; but I know he has twelve saw-mills that all go by butter-milk."

A MAN is known by the company he keeps out of.

Is there any English word that contains all the vowels? Unquestionably.

AN Irishman, speaking of a friend he met in the street, said, "He is so much altered that I scarcely know him. I am thin, and you are thin, but he is thinner than the both of us put together."

AUNT SARAH—"How can you receive attentions from that Tom Bramble? He'll be asking you for your hand, first thing you know, and he's the worst fellow of all who come here." Edith—"Yes, I want him to ask me and have done with it. It's always best, you remember, to do the worst at once."

A DEBATE lasting four hours and resulting in a tie when a vote was taken was had lately by the students of a western theological seminary on this proposition: "Suppose a prayer on a formal occasion is read from a printed slip and a typographical error completely ruins the proper sense, will Providence receive the petition as read or as originally written?"

EATING horseradish will be apt to make any man smart.

JOHNNY was kicked by his pony. "What made him kick you?" inquired his sympathizing aunt. "I don't know," sobbed Johnny. "I didn't ask him."

An inquirer asks: "How can I tell classical music?" That is easy enough. That is easy enough. When you hear everybody applaud and look relieved after the piece is finished, then you can know it is strictly classical.

NOTICE

Tea and Coffee CONSUMERS.

Lovers of Tea and Coffee, when making purchases should not be pleased with inferior article simply because they get a present with it, they are invariably deceived by the gift system, and have a poor article paid off on them by these would-be benefactors. It is their usual practice to buy the cheapest Teas and Coffees in the Market and sell them with the presents at 30 to 50 cents per lb. We can sell you a better Tea at 10 cents. They will charge 30 to 35 cents per lb. for coffee, we will sell you a good Coffee at 18, 20 and 22 cents per lb.; very best Java Coffee from 25 to 27 cents. Every article purchased that is not as represented, can be returned and money refunded at.

G. H. BOSCH'S Tea and Coffee Store.

Corner above Centre Market, Newark, N. J.

Adjoining Park House.

AT THE Old Stand

IS THE PLACE TO BUY ALL KINDS OF HAND-MADE LIGHT AND

HEAVY HARNESS,

Horse Equipments, Trunks, Whips,

Robes, Blankets, Nets, Sponges, Chamoise

NEATS FOOT OIL AND AXLE GREASE, HOOF OINTMENT & C.

And Everything that is usually kept in a first-class harness store can be found at

GEO. W. WAY'S,

On Bloomfield Avenue.

BLOOMFIELD, N. J.

IN SHIP-SHAPE FORM FOR THE SPRING OF 1885 COMPLIMENTS OF THE

BLUE FRONT CLOTHING COMPANY,

Manufacturers and Retailers of Fine Clothing at Prices to Suit the Times.

214 & 216 Market St., bet. Broad and Mulberry, Newark, N. J.

The stock comprises the very best quality of clothing, made up in the very best manner, and in every case we will guarantee a perfect fit. We have Men's Suits, Youth's Suits, Children's Suits. Our whole house is brimming full of Bargains. We don't pretend to compete with the great stores of the city, but we do say and guarantee that for every dollar's worth of clothing bought of us we will give at least two dollars in actual solid value. We have told above what we mean to do throughout the Spring and Summer of 1885 in bargains for clothing for every body; below we name a few items which will create all the public the great bargains we have in our establishment. Please bear in mind it is a profitable time to go shopping.

SOME OF OUR PRICES.

Men's Labor Suits, \$1.50; would cost in any other store \$2.50. Men's Suits, \$4.00; would cost in any other store \$6.00. Men's Suits, \$5.00; would cost in any other store \$7.50. Men's Suits, \$6.00; would cost in any other store \$8.50. Men's Suits, \$7.00; would cost in any other store \$9.50. Men's Suits, \$8.00; would cost in any other store \$10.50. Men's Suits, \$9.00; would cost in any other store \$11.50. Men's Suits, \$10.00; would cost in any other store \$12.50. Men's Suits, \$11.00; would cost in any other store \$13.50. Men's Suits, \$12.00; would cost in any other store \$14.50. Men's Suits, \$13.00; would cost in any other store \$15.50. Men's Suits, \$14.00; would cost in any other store \$16.50. Men's Suits, \$15.00; would cost in any other store \$17.50. Men's Suits, \$16.00; would cost in any other store \$18.50. Men's Suits, \$17.00; would cost in any other store \$19.50. Men's Suits, \$18.00; would cost in any other store \$20.50. 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Men's Suits, \$174.00; would cost in any other store \$176.50. Men's Suits, \$175.00; would cost in any other store \$177.50. Men's Suits, \$176.00; would cost in any other store \$178.50. Men's Suits, \$177.00; would cost in any other store \$179.50. Men's Suits, \$178.00; would cost in any other store \$180.50. Men's Suits, \$179.00; would cost in any other store \$181.50. Men's Suits, \$180.00; would cost in any other store \$182.50. Men's Suits, \$181.00; would cost in any other store \$183.50. Men's Suits, \$182.00; would cost in any other store \$184.50. Men's Suits, \$183.00; would cost in any other store \$185.50. Men's Suits, \$184.00; would cost in any other store \$186.50. Men's Suits, \$185.00; would cost in any other store \$187.50. Men's Suits, \$186.00; would cost in any other store \$188.50. Men's Suits, \$187.00; would cost in any other store \$189.50. Men's Suits, \$188.00; would cost in any other store \$190.50. Men's Suits, \$189.00; would cost in any other store \$191.50. Men's Suits, \$190.00; would cost in any other store \$192.50. Men's Suits, \$191.00; would cost in any other store \$193.50. Men's Suits, \$192.00; would cost in any other store \$194.50. Men's Suits, \$193.00; would cost in any other store \$195.50.